

**Dr. V. Edward Masters Memorial Color Guard
Louisville-Thruston Chapter
Kentucky Society of the Sons of the American Revolution**

Weapons Agreement

The undersigned, as a member of the Dr. V. Edwards Masters Memorial Color Guard of the Louisville-Thruston Chapter of the Kentucky Society of the Sons of the American Revolution ("Color Guard") desires to use both black powder weapons and bladed weapons including, but not limited to, swords and bayonets (collectively "weapons") as part of his participation in Color Guard events. In consideration for being allowed to use such weapons, whether the property of the Color Guard or otherwise owned, the undersigned individual asserts and freely agrees to the following:

- (1) That, having received a copy of the attached Color Guard's Operations Manual ("Operations Manual"), has read and fully understands the same, and agrees to abide by the safety rules contained therein, especially the portions regarding the proper use of weapons;
- (2) That he has received safety instructions from one or more Color Guard members in good standing of the National Muzzle Loading Rifle Association;
- (3) That should his violation of any of the safety rules contained in the Operations Manual result in any injury of a person or persons or damage to property, he hereby agrees to indemnify and hold harmless from any damages, liability or loss, all of the following: all non-offending Color Guard members; the Louisville-Thruston Chapter of the Kentucky Society of the Sons of the American Revolution ("Chapter") and its members; and
- (4) That he agrees to hold harmless all members of both the Color Guard and the Chapter from any injury he may sustain while taking part in Color Guard activities, except for any member who, either through negligence or intentional act, shall have caused such harm or injury.

Commonwealth of Kentucky)

) ss:

County of Jefferson)

The foregoing was acknowledged before me by the above-named individual on this ____ day of _____ 2010.

My Commission Expires: _____

Large, Kentucky

Notary Public, State at